

Welcome to Potter 4-H!!

**Clover Chronicle** 





### **Potter 4-H Remind**

# Text @potter4h to 81010

Click here to ensure we have your correct email!!

### Connect with us







Texas 4-H and Potter County 4-H is a club for kids in 3rd – 12th grade, with programs for K-2 (Clover Kids). From food science and outdoor education to fashion design and livestock, there's a 4-H activity for everyone. Join a club listed below to start making friends, learn new skills, and be a better you!

Enrollment is through the 4-H Online website, link is below.

Clover Kids- \$10 3rd-12th Grade- \$30

Volunteers and Parents are encouraged to join as well. Volunteer enrollment is \$10.

If you have any questions please call the Potter 4-H office. 806.373.0713





### **ENROLL HERE**

**How to Enroll** 

**Potter 4-H Family Handbook** 

**Upcoming in Potter County** 

### & District 1

# 2024 Spring Big Fun in D1

### March 22nd

Meat Judging @ WTAMU – Registration due early

### April 18th

- Duds to Dazzle
- Grass ID
- Entomology ID

### April 19st

- Livestock Judging
- Horse ludging
- Educational Presentations-Senior Select Categories

### April 20nd

- Fashion Show
- Soil Judging
- Hippology
- Vet Science
- Livestock Skill-a-thon

### April 28-29 \*\*NEW LOCATION\*\*

Archery - @ Randall County Happy State Bank Event Center

#### **May 3-4**

Rifle Contest @ Amarillo Rifle & Pistol Club

### **Virtual Judging**

Storyboard-Entry is uploaded at time of registration

#### **Talent Showcase Date: TBD**

- 4-H Skit
- Choreographed Routines
- Variety Show
- Musical/Instrumental
- Poetry/Prose
- Solo/Band Performance
- Vocal

### Livestock

Sign up for the Potter
Livestock Remind Texts for
updates and important
announcements!

Text @plivestock to 81010









# MAJOR SHOW PASSES

FORT WORTH, SAN ANGELO & SAN ANTONIO PASSES ARE READY FOR PICK UP

Potter County Extension 806-373-0713



CLUB CORNER

Potter 4-H Remind Texts!

Text @potter4h to 81010





### **Blue Ribbon 4-H Club**

Check Facebook, Instagram and the Remind app for information about anything upcoming.

Blue Ribbon 4-H
Club Remind Texts!
Text @br4hclub to
81010

Visit our Blue Ribbon Facebook Page





Rawhide Horse 4-H Club

POTTER COUNTY 4-H

# RAWHIE CLUB HORSE CLUB

FIRST TUESDAY OF EACH MONTH AT
POTTER EXTENSION OFFICE
@ 6:30PM

# FEBRUARY 6 MARCH 5 APRIL 2



Visit our Rawhide Facebook
Page

Lone Star Rabbit 4-H Club



Visit the Lone Star Rabbit Facebook Page

**Potter 4-H Paper Punchers** 



CLUB MEETING DATES
EVERY THURSDAY @ 6PM

AMARILLO RIFLE AND PISTOL CLUB 7458 N. WESTERN ST. AMARILLO, TEXAS 79124



<u>March:</u> 7, 14, 21, 28

<u>April:</u> 4, 11, 18, 25

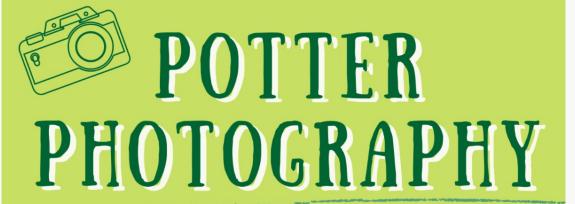




**Paper Punchers Facebook** 

# Project News

**Photography Project** 



# MEETINGS ARE TBD

Keep an eye out on our Facebook page and your emails for an update on meetings.

www.facebook.com/Potter4HPhotography



Cari Snider-CEA Email

Visit the Photography Project Facebook Page

**Clover Kids** 



Last Tuesday of each month @ 5:30PM at Potter County Extension Office 3301 SE 10th Amarillo, TX 79104

### February 27th March 25th





If you have questions regarding Clover Kids, please contact the office @ (806) 373-0713 or email Colleen

**Email Colleen** 

### **Shooting Sports**

Shotgun



### Every Wednesday @ 4 PM At the Bezner's House

6001 Quail Springs Trl Amarillo, TX 79119-6908

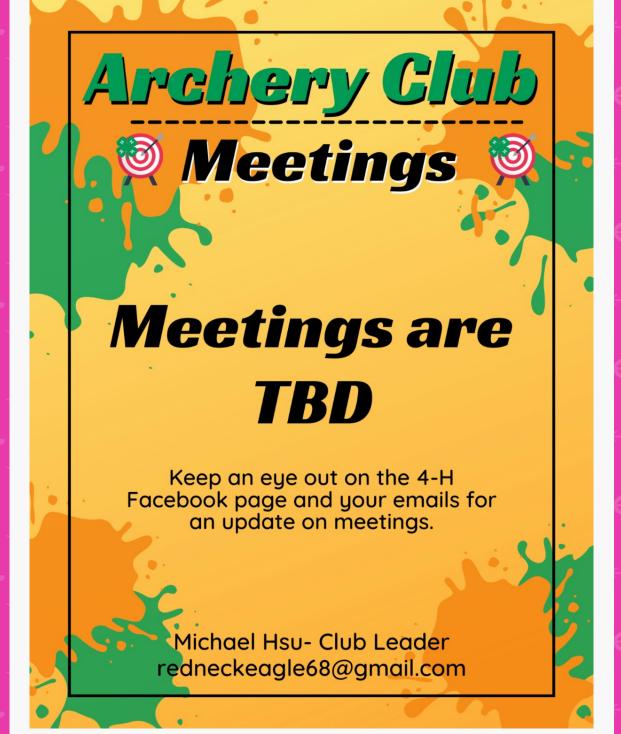
Shotgun will meet once weather is warmer.

Tommy may plan a practice on a Saturday or Sunday afternoon, so watch your emails.

Contact Tommy Bezner if interested! tomsuebezner@gmail.com

Tommy Bezner- Shotgun Coach **Email** Cari Snider-CEA **Email** 

**Archery** 



Michael Hsu- Archery **Email** 

Cari Snider-CEA **Email** 

### **Vet Science**

### POTTER + RANDALL **VET SCIENCE** Level 1-3 classes will meet at the Potter Office unless otherwise advised or outline on the TTU Vet School clinical/lab schedule provided to all members. PLEASE CHECK EMAIL FOR LOCATION CHANGES Level 1 2nd Monday of each month @ 4:30PM-6:00PM at Potter County Extension February 12 March 11 Level 2 2nd Monday of each month @ 6:00PM-7:30PM at Potter County Extension February 12 March 11 @ TTU Mariposa Station Level 3 1st Monday of each month @ 5:30PM-7:00PM at Potter County Extension February 5 March 4 **Under 14**

Will meet with Level 1 group at Potter Extension office

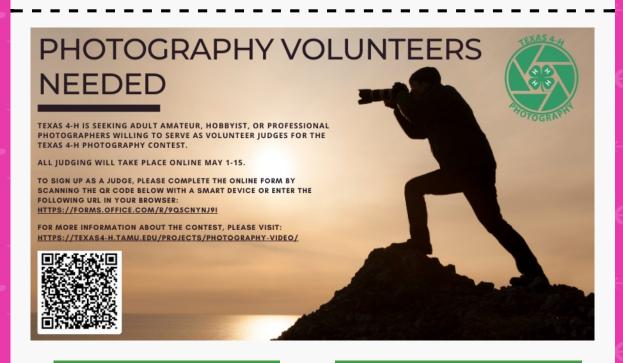
February 12 4:30PM-6:00PM

Megan Eikner **Email** 

**Other Opportunities** 



**State Photography Contest Rules** 



Sign up as a judge

For more information



WHEELER COUNTY 4-H SHOOTING COMPLEX SHAMROCK, TX

### **SAVE THE DATE**

### MAY 31ST-JUNE 1ST

TPWD STATE RECOGNIZED CERTIFIED
WHIZ-BANG
SKEET & TRAP

### MORE INFORMATION COMING SOON!

HOSTED BY THE WHEELER COUNTY 4-H
SHOOTING SPORTS

"TEXAS A&M AGRIUFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR SEVEN OF PROVIDING AND AN AUTOMAL ORIGIN. DISABILITY AGE GENETIC INFORMATION VETERAN STATIS, SEVI AL ORIENTATION, OF GENETIC INFORMATION VETERAN STATIS, SEVI AL ORIENTATION, OF GENETIC INFORMATION VETERAN STATIS, SEVI AL ORIENTATION OF GENETIC INFORMATION VETERAN STATIS, SEVI AL ORIENTATION OF GENETIC INFORMATION VETERAN STATIS, SEVI AL ORIENTATION OF GENETIC INFORMATION OF THE PROPRIED OF TH



JULY 7-10
TEXAS 4-H CONFERENCE CENTER
Brownwood, TX
Grades 6-8

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in an engaging camp atmosphere.

### \$300 EARLYBIRD REGISTRATION ENDS APRIL 15

Register online at texas4hcenter.tamu.edu
All camera equipment and supplies provided during camp.

Individuals who require any type of accommodation in order to participate in this program are encouraged to contact the Texas 4-H Center at (325) 784-5482 to determine how reasonable accommodations can be made. Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, The United States Department of Agriculture and the County Commissioners Courts of Texas Cooperating.

**Register Here for Camp** 

Community



Just plain Texas... just like you!

### Texas Plains Federal Credit Union Ag Lending Program

Hello, my name is McKenna Yauck, and I am the Ag Lender at Texas Plains Federal Credit Union.

Growing up in Armstrong County, I understand the importance of promoting rural communities and the youth living there. I am personally a large supporter of 4-H and FFA, so much so that I graduated from Texas Tech with my Agriculture and Applied Economics Degree.

Texas Plains would like to be the resource you need to help finance this year's projects. We are happy to offer competitive financing for livestock or equipment to ensure that successful "blue ribbon" project.

We are here to support area students and families. If you have any questions or if I can help in any way, please feel free to contact me at <a href="mailto:myauck@texasplainsfcu.org">myauck@texasplainsfcu.org</a> or 806-676-1736, <a href="mailto:mww.texasplainsfederal.org">www.texasplainsfederal.org</a>.

Email McKenna Yauck Visit their website here

### Potter County 4-H Birthday Bash!!!

Happy Birthday to all the 4-H members celebrating their birthdays in February!!



Potter County 4-H
Cari Snider CEA - 4-H
cari.snider@ag.tamu.edu
3301 SE 10th Ave
Amarillo, TX 79104
tel. 806.373.0713 fax. 806.373.7946

Connect with us







### Cari Snider | 3301 SE 10th Ave, Amarillo, TX 79104 8063730713

## <u>Unsubscribe pottercounty4h@gmail.com</u> <u>Update Profile |Constant Contact Data Notice</u> Sent bycari@pottercounty4-h.ccsend.compowered by

