



**Welcome to Potter 4-H!!**

## **Clover Chronicle**





**Potter 4-H Remind**  
Text @potter4h  
to 81010

Click here to ensure we have your correct email!!

## Connect with us



Texas 4-H and Potter County 4-H is a club for kids in 3rd – 12th grade, with programs for K-2 (Clover Kids). From food science and outdoor education to fashion design and livestock, there's a 4-H activity for everyone. Join a club listed below to start making friends, learn new skills, and be a better you!

Enrollment is through the 4-H Online website, link is below.

**Clover Kids- \$10**

**3rd-12th Grade- \$30**

Volunteers and Parents are encouraged to join as well. Volunteer enrollment is \$10.

If you have any questions please call the Potter 4-H office. 806.373.0713



**ENROLL HERE**

**How to Enroll**

**Potter 4-H Family Handbook**





POTTER COUNTY EXTENSION

**CLOSED**

MONDAY, JANUARY 1ST

*Happy New Year!*

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

MARTIN LUTHER KING DAY

**MLK**

POTTER COUNTY EXTENSION

**CLOSED**

MONDAY, JANUARY 15TH

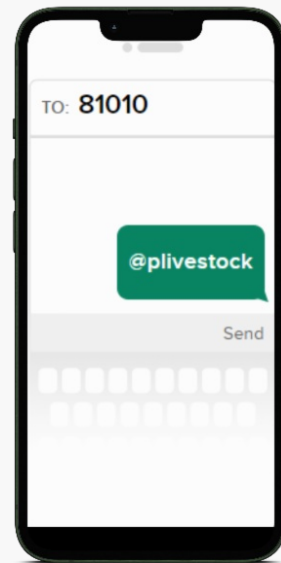
**Upcoming in Potter County**

# & District 1

## Livestock

Sign up for the Potter  
Livestock Remind Texts for  
updates and important  
announcements!

Text **@plivestock** to **81010**



# PCJLA



POTTER COUNTY JUNIOR LIVESTOCK ASSOCIATION

## MEETING DATES

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### January 8

Each exhibitor is **REQUIRED** to attend 2 meetings  
OR  
1 meeting and help at the jackpot

2nd Monday of each month at 7:00PM  
@ Potter County Extension Office



# PCJLA



POTTER COUNTY JUNIOR LIVESTOCK ASSOCIATION

## SHOW SCHEDULE

**January 17-20**

### **Wednesday 1/17:**

6:30 PM: Rabbit show

6:00PM- 8:00PM: Cattle, Sheep and Goat  
move-in (Optional)

### **Thursday 1/18:** Judge: Greg Clark

6:30AM: Move in

10:30AM: Weights Due

1:00PM: Cattle, Lambs, Goat Show

Show Order: Heifers, Steers, Sheep & Goats

- Cattle Breeds: American, British & Exotics
- Sheep Breeds: Southdown/hair, Finewool/X, Medium wool
- Goat Weight Divisions: Light, Medium, Heavy

Weigh Backs:

- Cattle: 5%
- Sheep: 5lbs
- Goats: 5lbs

*All animals must be moved out at the end of the show Thursday*

**Friday 1/19:** Judge: Kyle Baade

6:30AM: Move in Barn

10:30AM: Weights due

1PM: Breeding Gilts (followed by Barrows)

Gilt Show order:

Purebred (papered) and Crossbreds

Barrow Show order:

Berkshire, Dark OPB, Duroc, Hampshire,  
White OPB, Yorkshire, Light Cross,  
Dark (red or black) Cross

Weigh Backs:

10lbs

**Saturday 1/20:**

9AM: Tear Down and Clean Up --- REQUIRED for  
all exhibitors

Premium Sale

*The Amarillo Club: 600 S Tyler 31st Floor*

5PM: Registration and buyers reception

6PM: Dinner

7PM: Sale

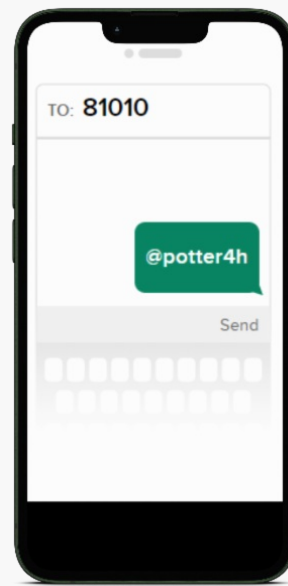
*All animals must be moved out by end of the day Friday*

# CLUB CORNER

Potter 4-H  
Remind Texts!

Text @potter4h  
to 81010



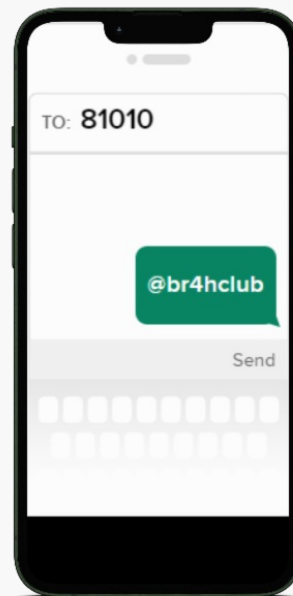


## Blue Ribbon 4-H Club

Check Facebook, Instagram and the Remind app for information about anything upcoming.

Blue Ribbon 4-H  
Club Remind Texts!  
Text **@br4hclub** to  
**81010**

Visit our  
Blue Ribbon  
Facebook  
Page



## Rawhide Horse 4-H Club

POTTER COUNTY 4-H

# RAWHIDE HORSE CLUB



FIRST TUESDAY OF EACH MONTH AT  
POTTER EXTENSION OFFICE  
@ 6:30PM

**JANUARY 2**  
**FEBRUARY 6**  
**MARCH 5**  
**APRIL 2**



Visit our Rawhide Facebook  
Page

Lone Star Rabbit 4-H Club



# Lone Star Rabbit Club

Every month on the 2nd Thursday  
at Potter Extension office  
@ 6:30PM

**January 11**

**February 8**

**March 14**

**April 11**

**May 9**



Visit the Lone Star Rabbit Facebook  
Page

Potter 4-H Paper Punchers

# **POTTER COUNTY 4-H PAPER PUNCHERS**

**CLUB MEETING DATES**

**EVERY THURSDAY @ 6PM**

**AMARILLO RIFLE AND PISTOL CLUB  
7458 N. WESTERN ST.  
AMARILLO, TEXAS 79124**



**January:  
11, 18, 25**

**February:  
1, 5, 15, 22, 29**

**March:  
7, 14, 21, 28**

**April:  
4, 11, 18, 25**



**Paper Punchers Facebook**

## **Project News**

### **Photography Project**



# POTTER PHOTOGRAPHY

## MEETINGS ARE TBD

Keep an eye out on our Facebook page and  
your emails for an update on meetings.

.....  
[www.facebook.com/Potter4HPhotography](http://www.facebook.com/Potter4HPhotography)



Cari Snider-CEA  
**Email**

Visit the Photography Project Facebook  
Page

## Clover Kids



# CLOVER KIDS

Last Tuesday of each month @ 5:30PM  
at Potter County Extension Office  
3301 SE 10th  
Amarillo, TX 79104

**January 30th**  
**February 27th**



If you have questions regarding Clover Kids, please contact  
the office @ (806) 373-0713 or email Colleen

Email Colleen

## Shooting Sports

## Shotgun

# **POTTER COUNTY 4-H SHOTGUN MEETINGS**



**Every Wednesday @ 4 PM**

**At the Bezner's House**

**6001 Quail Springs Trl  
Amarillo, TX 79119-6908**

**Shotgun will meet once weather is  
warmer.**

**Tommy may plan a practice on a  
Saturday or Sunday afternoon,  
so watch your emails.**

**Contact Tommy Bezner if interested!  
[tomsuebezner@gmail.com](mailto:tomsuebezner@gmail.com)**

Tommy Bezner- Shotgun Coach

Email

Cari Snider-CEA

Email

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## **Archery**

# ***Archery Club***



## ***Meetings***



***Meetings are  
TBD***

Keep an eye out on the 4-H  
Facebook page and your emails for  
an update on meetings.

Michael Hsu- Club Leader  
redneckeagle68@gmail.com

Michael Hsu- Archery  
**Email**

Cari Snider-CEA  
**Email**

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## **Vet Science**



# POTTER + RANDALL VET SCIENCE

Level 1-3 classes will meet at the Potter Office unless otherwise advised or outline on the TTU Vet School clinical/lab schedule provided to all members.

**PLEASE CHECK EMAIL FOR LOCATION CHANGES**

## Level 1

2nd Monday of each month @ 4:30PM-6:00PM  
at Potter County Extension

**January 8**

**February 12**

## Level 2

2nd Monday of each month @ 6:00PM-7:30PM  
at Potter County Extension

**January 8**

**February 12**

## Level 3

1st Monday of each month @ 5:30PM-7:00PM  
at Potter County Extension

**January 3**

**February 5**

## Under 14

Meets at Randall County Extension

**January- 14th 1:00PM-2:30PM**

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity." "The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating"

Megan Eikner  
Email

## Other Opportunities



# RED RIVER 4-H SHOOT

## WHEELER COUNTY 4-H SHOOTING COMPLEX SHAMROCK, TX

# SAVE THE DATE

## MAY 31ST-JUNE 1ST

TPWD STATE RECOGNIZED CERTIFIED

WHIZ-BANG

SKEET & TRAP

MORE INFORMATION COMING SOON!

HOSTED BY THE WHEELER COUNTY 4-H  
SHOOTING SPORTS

\*TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.\*

## Community



# Texas Plains Federal

*Just plain Texas... just like you!*

### ***Texas Plains Federal Credit Union Ag Lending Program***

Hello, my name is McKenna Yauck, and I am the Ag Lender at Texas Plains Federal Credit Union. Growing up in Armstrong County, I understand the importance of promoting rural communities and the youth living there. I am personally a large supporter of 4-H and FFA, so much so that I graduated from Texas Tech with my Agriculture and Applied Economics Degree.

Texas Plains would like to be the resource you need to help finance this year's projects. We are happy to offer competitive financing for livestock or equipment to ensure that successful "blue ribbon" project.

We are here to support area students and families. If you have any questions or if I can help in any way, please feel free to contact me at [myauck@texasplainsfcu.org](mailto:myauck@texasplainsfcu.org) or 806-676-1736, [www.texasplainsfederal.org](http://www.texasplainsfederal.org).

Email McKenna

Visit their website here

## Potter County 4-H Birthday Bash!!!

**Happy Birthday to all the 4-H members  
celebrating their birthdays in January!!**



### Potter County 4-H

*Cari Snider CEA - 4-H*

**[cari.snider@ag.tamu.edu](mailto:cari.snider@ag.tamu.edu)**

3301 SE 10th Ave

Amarillo, TX 79104

tel. 806.373.0713 fax. 806.373.7946

### Connect with us



Cari Snider | 3301 SE 10th Ave, Amarillo, TX 79104 8063730713

[Unsubscribe pottercounty4h@gmail.com](mailto:pottercounty4h@gmail.com)

[Update Profile](#) | [Constant Contact Data](#)  
[Notice](#)

Sent by [cari.snider@ag.tamu.edu](mailto:cari.snider@ag.tamu.edu) powered by



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