



**Welcome to Potter 4-H!!**

**Clover Chronicle**





**Potter 4-H Remind**  
Text @potter4h  
to 81010

Click here to ensure we have your correct email!!

## Connect with us



Texas 4-H and Potter County 4-H is a club for kids in 3rd – 12th grade, with programs for K-2 (Clover Kids). From food science and outdoor education to fashion design and livestock, there's a 4-H activity for everyone. Join a club listed below to start making friends, learn new skills, and be a better you!

Enrollment is through the 4-H Online website, link is below.

**Fee- \$30**

Volunteers and Parents are encouraged to join as well. Volunteer enrollment is \$10.

If you have any questions please call the Potter 4-H office. 806.373.0713



## ENROLL HERE

Re-Enrollment  
Instructions

New Enrollment  
Instructions

## Potter 4-H Family Handbook



# Spring Big Fun in D1 Events



**District 1 Big Fun  
Website**

**DEADLINE TO REGISTER IS  
APRIL 6TH**

# Spring Big Fun in D1

## **March 31st**

Meat Judging @ WTAMU –  
Registration due March 16th.

## **Virtual Judging**

Talent Showcase – Virtual Judging  
Storyboard – Virtual Judging  
*Registration due by April 6th*

## **April 20th**

Duds to Dazzle  
Grass ID  
Entomology ID

## **April 21st**

Livestock Judging  
Horse Judging  
Educational Presentations  
Public Speaking

## **April 22nd**

Fashion Show  
Soil Judging  
Hippology  
Vet Science  
Livestock Skill-a-thon

## **April 28-29** \*\*NEW LOCATION\*\*

Archery - @ Randall County Happy State Bank Event Center, 1111 E Loop Amarillo,  
TX 79118 – Registration due April 13th

## **May 5-6**

Rifle Contest @ Amarillo Rifle & Pistol Club - Registration due April 13th

Thursday, April 20, 2023				
Event	Location	Check-In Time	Contest Start Time	Approx. Awards Time
Duds to Dazzle	WTAMU Stanley Shaeffer Ag Ed Learning Lab - Seniors	8:30 a.m.	9:00 a.m.	10:30 a.m.
	Heat #2 – Intermediates	12:00 p.m.	12:30 p.m.	2:00 p.m.
	Heat #3 – Juniors	3:00 p.m.	3:30 p.m.	5:00 p.m.
Range & Pasture Plant ID	WTAMU Ag Ed Center	12:30 a.m.	1:00 p.m.	3:00 p.m.
Entomology ID	WTAMU Ag Complex - Happy State Bank Academic and Research Building – Room 101	5:00 p.m.	5:30 p.m.	6:30 p.m.
Friday, April 21, 2023				
Livestock Judging	WTAMU Bain Event Center & Multi-Purpose Arena	9:00 a.m.	10:00 a.m.	3:30 pm.
Horse Judging	WTAMU Horse Center	9:00 a.m.	10:00 a.m.	4:00 p.m.
Educational Presentations	WTAMU Ag Complex - Happy State Bank Academic and Research Building – Room 101	4:45 p.m.	5:00 p.m.	TBD
Public Speaking	WTAMU Ag Complex - Happy State Bank Academic and Research Building – Room 101	4:45 p.m.	5:00 p.m.	TBD
Saturday, April 22, 2023				
Fashion Show	WTAMU Happy State Bank Academic and Research Building – Room 101 <i>*Individual Interview Times will be assigned*</i>	8:30 a.m.	9:00 a.m.	TBD
Soil Judging	WTAMU Ag Ed Center	8:00 a.m.	8:30 a.m.	10:30 a.m.
Vet Skill-a-thon	WTAMU Ag Complex – Piehl-Schaffer Pavilion	10:00 a.m.	10:30	1:00 p.m.
Hippology	WTAMU Ag Complex – Piehl-Schaffer Pavilion	8:00 a.m.	8:30 a.m.	11:00 a.m.
Livestock Skill-a-thon	TAMU Stanley Shaeffer Ag Ed Learning Lab	10:30 a.m.	11:00 a.m.	1:00 p.m.

**DEADLINE TO REGISTER IS  
APRIL 6TH**

**Upcoming in Potter County  
& District 1**



# Beyond the project

A morning full of  
information on....

- April 8th -10 to 12
- At the District office



Texas Shooting  
Sports  
Ambassador

Texas Water  
Ambassador



Texas Livestock  
and Equine  
Ambassador

Texas  
Photography  
Ambassador



Texas Fashion  
and Interior  
Design  
Ambassador

District 1 4-H Council is hosting Beyond the Project workshop on April 8, 2023 from 10am-Noon at the District Office, 6500 Amarillo Blvd. West.

There will be representatives from several different ambassador groups to give information and answer questions that youth may have. There will also be a parent session where they will learn the ins and outs of the programs and what to expect on the parent's side of their youth serving as an ambassador.

This workshop is free but we do ask that they **register on 4-H Online by April 1<sup>st</sup>** so we can make sure to have enough materials.

**Register Here**



## **Jr. Board Member Application**

**Due: April 13th @ 5:00 PM**

**to the extension office**

### **It is time to apply for the Tri-State Fair Junior Board.**

If you are interested the information letter and applications are attached. These do require my signature and must be turned into the County office by

**April 13<sup>th</sup>**

This is a requirement to have them turned in before contest week, I will not sign off on any late applications.

This is a great leadership opportunity for our high school students.  
If you have any questions, please let me know!

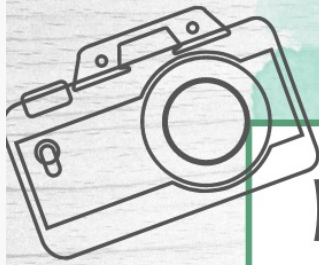
**2023 Jr. Board  
Letter**

**2023 Jr. Board  
Application**

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# State Photography Contest



**Entries Due:**  
**April 1-15**



**State Photography Rules**

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# RIFLE OPEN SHOOT DAYS

**SUNDAY, JANUARY 29TH**

3pm - 6pm

Registration due by January 26th

**SUNDAY, FEBRUARY 26TH**

3pm - 6pm

Registration due by February 23rd

**SUNDAY, MARCH 12TH**

3pm - 6pm

Registration due by March 9th

**SUNDAY, APRIL 30TH**

3pm - 6pm

Registration due by April 27th

**Location:** Amarillo Rifle & Pistol Club, 7650 N Western

**What to bring:** Equipment & ammo

Coach must attend with you!

**Register:** Email Sarah @ [sarahlynncummings@yahoo.com](mailto:sarahlynncummings@yahoo.com)



## 2023 North Region 4-H Senior Power Camp

Date: June 15-17

Location: High Plains Retreat Center

Cost: \$165

Registration opens: April 1

Registration Closes: May 1

Ages: Participants must finish 8th, 9th, 10th or 12th grade in the 2022-2023 school year.

**Register [HERE](#)**



## 2023 D1 4-H Jr. Leadership Camp

Date: May 30-31

Location: High Plains Retreat Center

Cost: \$75

Registration opens: April 7

Registration Closes: May 5

Ages: Participants must finish 3rd, 4th, 5th, 6th or 7th grade in the 2022-2023 school year.

Register [HERE](#)

# Livestock



# HORSE VALIDATION

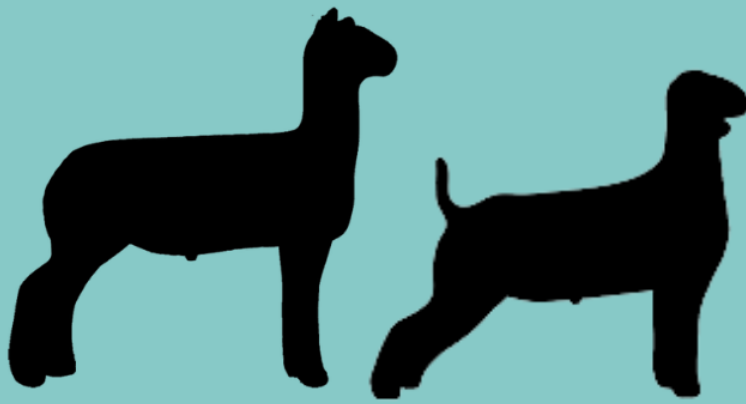
**MARCH 1- APRIL 15**

**\$10/HORSE**

**APRIL 16- MAY 1**

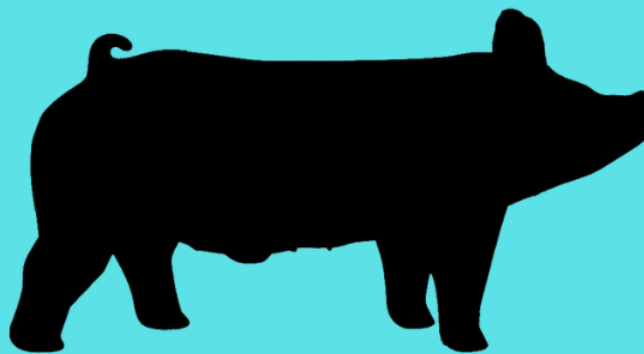
**\$20/HORSE**





# LAMB + GOAT VALIDATION ORDERS

DUE : WEDNESDAY, APRIL 5, 2023



# SWINE VALIDATION ORDERS

DUE : MONDAY, APRIL 24, 2023

# CLUB CORNER

## Blue Ribbon 4-H Club

### POTTER COUNTY ***BLUE RIBBON 4-H***



Every month on the 2nd Monday at 6:00PM  
@ Potter County Extension office



# April 10

# May 8

Check Facebook, Instagram and the Remind app for information about anything upcoming.

Blue Ribbon 4-H Club Remind Texts!  
Text **@br4hclub** to **81010**

Visit our Blue Ribbon Facebook  
Page

## Rawhide Horse 4-H Club



POTTER COUNTY 4-H

# RAWHIDE HORSE CLUB



FIRST TUESDAY OF EACH MONTH @ 6:30PM  
AT THE POTTER COUNTY EXTENSION OFFICE

**APRIL 4**  
**MAY 2**



Visit our Rawhide Facebook  
Page

Lone Star Rabbit 4-H Club

# Lone Star Rabbit Club

Every month on the 2nd Thursday  
6:30PM  
at the Potter County Extension office

**April 13**  
**May 11**



Visit the Lone Star Rabbit Facebook  
Page

Potter 4-H Paper Punchers



**POTTER COUNTY 4-H**  
**PAPER PUNCHERS**



**CLUB MEETING DATES**  
**EVERY THURSDAY @ 6PM**

**Amarillo Rifle and Pistol Club**  
**7458 N. Western St.**  
**Amarillo, Texas 79124**



**April:**  
**6, 13, 20, 27**

**May:**  
**4, 11, 18, 25**



Sarah Cummings- Paper Punchers  
**Email**

Paper Punchers Facebook

# Project News

Photography Project



# POTTER PHOTOGRAPHY

Every month on the last Thursday @ 6:00  
at the Potter Extension Office

APRIL 27  
MAY 25

.....  
[www.facebook.com/Potter4HPhotography](http://www.facebook.com/Potter4HPhotography)



Nikki Hsu- Club leader

Email

Visit the Photography Project Facebook  
Page

Clover Kids



# CLOVER KIDS

Last Tuesday of each month @ 5:30PM  
at Potter County Extension Office  
3301 SE 10th  
Amarillo, TX 79104

April 18  
May 30



If you have questions regarding Clover Kids, please contact  
the office @ (806) 373-0713 or email Colleen

Email Colleen

## Shooting Sports

Shotgun

# POTTER COUNTY 4-H SHOTGUN MEETINGS

Every Wednesday @ 4 PM @ the Bezner's

6001 Quail Springs Trl  
Amarillo, TX 79119

**APRIL**  
**5, 12, 19, 26**  
**MAY**  
**3, 10, 17, 24, 31**

Contact Tommy Bezner if interested!  
tomsuebezner@aol.com

Tommy Bezner- Shotgun Coach

**Email**

Cari Snider-CEA

**Email**

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## Archery

Meetings are to be determined.  
Please watch your email for more information.

Michael Hsu- Archery

**Email**

Cari Snider-CEA

**Email**

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## Vet Science



# Potter County **Vet Science**

## **1st Year Students**

Meet on 2nd Monday of each month @ 6:00 PM  
@ Potter County Extension office

**April 10 @ 6:00 PM**

**May 8 @ 6:00 PM**

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## **2nd Year Students**

Meet on 1st Monday of each month @ 5:30 PM  
@ Potter County Extension office

**April 3 @ 5:30 PM**

**May 1 @ 5:30 PM**



Megan Eikner

**Email**

## **Other Opportunities**



# RED RIVER SHOOT OUT



Hosted by the Wheeler County &  
Collingsworth County 4-H Shooting Sports

**Friday, June 2nd &  
Saturday, June 3rd  
Trap, Skeet & Whiz Bang**

Wheeler County 4-H Shooting Sports Complex  
15845 Capital Z, Shamrock, TX

**Registration VIA ICLAYS!!**

**Deadline May 29th**

IClay opens by April 10th

**Surrounding State 4-H Members Welcome!!**

**Whiz Bang is Texas State Certified!**

**Friday, June 2nd**

Check-in & Safety @ 2PM

Shoot @ 2:30PM

Dinner Provided Friday Evening

**Saturday, June 3rd**

Check-in & Practice Rounds @ 7:30 AM

Orientation & Safety @ 8:20 AM

Shoot- 8:30 AM

## **\$40.00 Registration Fee**

Junior- Trap \$20.00, Skeet \$20.00, Whiz Bang \$30.00

Intermediate- Trap \$25.00, Skeet \$20.00, Whiz Bang \$30.00

Senior- Trap- \$30.00, Skeet \$20.00, Whiz Bang \$30.00

Adults Child Whiz Bang- \$15.00

Practice Rounds- \$5.00

**ALL ages divisions shoot 25 rounds of skeet**

**NO RELOADS!! FACTORY SHELLS ONLY!!**

Concession Stand Available!!

**PRIZES WILL BE GIVEN TO**

**1st, 2nd, 3rd IN EACH DIVISION**

**1st & 2nd HOA for Male & Female in all 3 age divisions**

**15 BUCKLES**

**15 BUCKLES CUPS**

**9 BAGS**

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

## **Potter County 4-H Birthday Bash!!!**

**Happy Birthday to all the 4-H members  
celebrating their birthdays in April!!**





**Potter County 4-H**

*Cari Snider CEA - 4-H*

**[cari.snider@ag.tamu.edu](mailto:cari.snider@ag.tamu.edu)**

3301 SE 10th Ave

Amarillo, TX 79104

tel. 806.373.0713 fax. 806.373.7946

**Connect with us**



Cari Snider | 3301 SE 10th Ave, Amarillo, TX 79104 8063730713

[Unsubscribe\\_pottercounty4h@gmail.com](mailto:unsubscribe_pottercounty4h@gmail.com)

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