



## Potter County Intermediate Division Silver Star Award Application

(Return application to the 4-H Office by Friday, August 2, 2019)

*Interview date will be determined at a later date.*

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

1. List your 2018-2019 4-H projects in order of importance:
  
  
  
  
  
  
  
  
  
  
2. 2018-2019 4-H officer positions held (Club, County, District, State):
  
  
  
  
  
  
  
  
  
  
3. 2018-2019 Leadership Activities:
  
  
  
  
  
  
  
  
  
  
4. 2018-2019 County, District State, National Events/Activities:
  
  
  
  
  
  
  
  
  
  
5. 2018-2019 Community Service:
  
  
  
  
  
  
  
  
  
  
6. Other: