Potter County <u>Junior Division Bronze Star Award</u> Application

(Return application to the 4-H Office by Friday, August 2, 2019)

Interview date will be determined at a later date.

Name: _____ Age: _____

Address: _____

Name of Club: _____ Years in 4-H: _____

School Attending: _____ Grade: _____

1. List your 2018-2019 4-H projects in order of importance:

2. 2018-2019 4-H officer positions held (Club, County, District, State):

3. 2018-2019 Leadership Activities:

4. 2018-2019 County, District State, National Events/Activities:

5. 2018-2019 Community Service:

6. Other: