

# 10th Street Journal



One Day 4-H Events  
October 10, 2015

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Cadillac Ranch Clean Up @ 10am  
We will be cleaning up trash around the cars and painting the cars green with 4-H logo.

Water Distribution @ 5K Run benefiting Special Delivery Adoption Agency  
7:45 am @ Maxwell Pumpkin Farm  
We will be handing out water to runners and helping set up for the run.

*Donations  
Needed  
Can you help?*

**We are needing lots of paint (Kelly Green) for our One Day 4-H event. If you are attending the event please bring some with you or you can bring it by the Extension office.**



# Stockshow News

PCJLA Meeting - October 12, 2015 7pm @ Extension office

TAG ORDERS - If you have not paid for your swine tag orders please do so asap. We still have several unpaid lamb & goat tags orders as well.

Validation Dates - Please be watching your email in the next few weeks for dates and times.

# Photography Workshop

October 24, 2015

10am-2pm

Palo Duro Canyon

Lone Star Interpretive Theater

12 & under free entry into park

13 and over \$5

Bring a sack lunch.

# Club Happenings

Archery Project - October 18, 2015

4pm @ Extension Office

Blue Ribbon Club - October 18, 2015

2pm @ Extension Office

Clover Kids Club - October 12, 2015

6pm @ Extension Office

For kids K-2nd grade.

We will be talking about Food Show and the categories the kids can enter.

We will also be decorating cupcakes.

Lonestar Rabbit Club - October 8, 2015

6:30pm @ Extension Office

We will be electing officers at this meeting.

Rawhide Horse Club

October 6, 2015 - Clinic @ Bill Cody 6pm

We will do play-day games, get to know new members,  
and hold officer elections.

October 13, 2015 - Quiz Bowl practice @ Extension Office 6pm

October 20, 2015 - Clinic @ Bill Cody 6pm

Elaine Tucker will be there working with kids on speed events.

October 27, 2015 - Clinic @ Bill Cody 6pm

Lindsay Raftan will be conducting the clinic.

Stockman's Club - October 6, 2015

6pm @ Brugman's Barn

We will be electing officers at this meeting.

Vet Science - October 8 & 22, 2015

6:30pm @ Extension Office

# Foods Project

## **Arrow Head Mills 4-H Food & Nutrition Tour**

October 9<sup>th</sup>

Meet at 2:00 p.m.

Tour begins at 2:15 until 3:15.

Wear long sleeve shirts, long pants and closed toed shoes

All children must be supervised.

Come join us on October 9<sup>th</sup> at 2:00 pm and see your favorite Arrow Head products being milled. This will be an exciting tour featuring packaging and manufacturing of cereal, flour, grains, beans and seeds.

110 S. Lawton Ave.

Hereford Texas 79045

## **County Food Show**

October 15, 2015

Potter County Extension Office

Judging times will be emailed to participants. Paperwork is due to the office by October 8th.

## **Nutrition Quiz Bowl Practices**

October 8, 20, & 27 - 6pm @ Extension Office

## **Food Challenge Practices**

October 11th 2pm @ Extension Office-Senior & Intermediate Teams

October 19th 4:30 Jr. Team 1, 5:30 Jr. Team 2, 6:30 Jr. Team 3

October 26th 4pm ALL TEAMS

\*Team lists were emailed out. If you have questions on this call the office.

If you are interested in joining a team or entering Food Show please let us know so we can send updates of meetings and practices.

# 806 PIG CAMP



FEATURING:  
CHAD HILL  
Essential Show Feeds  
Chad Hill Durocs

Tri-State Fairgrounds

1pm - 6pm

Sunday, October 11



**PURCHASING ANIMALS      HEALTH**  
**RECORD KEEPING      PROJECT SELECTION**  
**FEEDING AND NUTRITION**

For More Information Contact:  
Austin Voyles - 806-373-0713  
Kaleb Horsford - 806-753-7063



**TEXAS A&M**  
**AGRILIFE**  
**EXTENSION**

# I love 4-H

Potter County Extension  
 3301 E. 10th Ave.  
 Amarillo TX 79104

Phone: 806-373-0713  
 Fax: 806-373-7946  
 E-mail: [tnhicks@ag.tamu.edu](mailto:tnhicks@ag.tamu.edu)

Improving Lives

Improving Texas

<http://potter.agrilife.org>

I pledge my Head to clearer thinking, my Heart to greater loyalty, my Hands to larger service, and my Health to better living, for my club my community, my country, and my world.

# October 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1</b> Dog Club 6:30	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b>	<b>6</b> Horse Club-6 Stockmans-6	<b>7</b>	<b>8</b> NQB-6 Vet. Science 6:30 Rabbit -6:30	<b>9</b> Foods Tour-2	<b>10</b> One Day 4-H 7:45am & 10
<b>11</b> Food Challenge Sr & Intermediate Teams -2pm	<b>12</b> Clover Kids -6 PCJLA-7	<b>13</b> Horse Quiz Bowl-6	<b>14</b>	<b>15</b> County Food Show	<b>16</b>	<b>17</b>
<b>18</b> Blue Ribbon -2 Archery-4	<b>19</b> Food Challenge 4:30, 5:30, 6:30 Jr. #1, #2, #3	<b>20</b> Horse Clinic -6 NQB-6	<b>21</b>	<b>22</b> Vet Science-6	<b>23</b>	<b>24</b> Photography Workshop
<b>25</b>	<b>26</b> Food Challenge- 4:30	<b>27</b> Horse Clinic -6 NQB-6	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>