

# POTTER COUNTY JUNIOR LIVESTOCK ASSOCIATION SCHOLARSHIP PROGRAM

## **ELIGIBILITY REQUIREMENTS:**

- \* Must be a graduating High School Senior.
- \* Must be showing an animal at the Potter County Junior Livestock Show in year of application.

## **DEADLINE FOR APPLICATION:**

- \* Application must be received at Texas Agri-Life Extension Office (not postmarked) by 5:00 p.m. on Friday January 6, 2017. No faxed or emailed applications will be accepted.
- \* Scholarship winners will be announced at the Premium Sale on Saturday, January 28, 2017 at the Potter County Junior Livestock Show

## **REQUIRED DOCUMENTATION:**

- \* Two (2) letters of recommendation and High School transcript must accompany scholarship application.

## **APPLICATIONS RETURNED TO:**

Texas Agri-Life Extension Office

3301 East 10th

Amarillo, TX 79104

(806) 372-3829

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Please provide all information and do not add pages to the application. Applications not conforming to these guidelines will be disqualified. Two letters of recommendation required.

## APPLICANT INFORMATION:

Name

\_\_\_\_\_  
First Middle Last

Address \_\_\_\_\_

Street City TX Zip

Phone ( ) \_\_\_\_\_ Other Phone ( ) \_\_\_\_\_

E-Mail \_\_\_\_\_ Last 4 Digits of Social Security # \_\_\_\_\_

## FAMILY INFORMATION:

\_\_\_\_\_  
Father or Guardian Employer Occupation

\_\_\_\_\_  
Mother or Guardian Employer Occupation

Parent or Guardian Address (If different from above)

\_\_\_\_\_

## SCHOOL INFORMATION:

High School Attended \_\_\_\_\_

Name Address City ST Zip

Phone \_\_\_\_\_ Principal

High School Grade Point Average through last completed semester \_\_\_\_\_ (Based on 100 points)

Applicant's highest SAT and/or ACT score(s): \_\_\_\_\_ SAT \_\_\_\_\_ ACT

**INCLUDE A COPY OF THE APPLICANT'S OFFICIAL HIGH SCHOOL TRANSCRIPT, SAT AND/OR ACT TEST SCORE, and CLASS RANKING**

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1. What is your High School involvement? (Extra-Curricular activities, Community Service, Leadership)

2. What is your leadership and community service outside of School? (Church or other community organizations, and outreach associations).

3. Please describe your financial need, and how this scholarship will benefit you in your future.

4. What are your future plans and goal? (College, Major, Career)

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5. Describe your leadership within your FFA Chapter or 4-H Club.

6. How long have you participated in the PCJLA and what animals have you shown?

7. Briefly tell us some of your success, accomplishments, or hardships you may have had to overcome in your show career.

8. How would you like to or plan to give back to youth organizations like 4-H or FFA or thru the PCJLA once you are an established member of society.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian